l			
1	ADAM PAUL LAXALT		
2	Nevada Attorney General JARED M. FROST Senior Deputy Attorney General Nevada Bar No. 11132 Office of the Attorney General Bureau of Litigation Public Safety Division 555 East Washington Avenue		
3			
4			
5			
6	Suite 3900 Las Vegas, Nevada 89101		
7	Phone: (702) 486-3177 Facsimile: (702) 486-3773 Facsimile: (702) 486-3773		
8	Email: jfrost@ag.nv.gov Attorneys for Defendants		
9			
10			
11			
12	UNITED STATES DISTRICT COURT		
13	DISTRICT OF NEVADA		
14	GEORGE L. MARSHALL, ) Case No. 2:16-cv-00566-JAD-NJK		
15	Plaintiff, ) STIPULATION FOR PLAINTIFF'S		
16	v. PARTICIPATION BY TELEPHONE		
17	JAMES G. COX, et al.,  (a)  EMC SCHEDULED FOR  DECEMBER 15, 2017, AT 11:15 AM		
18	Defendants.		
19			
20	It is stipulated and agreed by and between George L. Marshall, Plaintiff Pro Se		
21	and Defendants Dwight Neven, James Toycen, Gustavo Sanchez, Sean Bloomfield, and		
22	Brian Williams, by and through counsel, Adam Paul Laxalt, Nevada Attorney General		
23	and Jared M. Frost, Senior Deputy Attorney General, that Plaintiff be permitted to		
24	participate in the early mediation conference by telephone. Plaintiff currently resides in		
25	Oregon and lacks the necessary funds to travel to Las Vegas for the mediation. In		
26			
27			
28			

1	addition, the parties have advised the mediator of Plaintiff's request to participate by		
2	phone, and the mediator does not oppose Plaintiff's request.		
3 4	December 13	DATED <u>seember</u> 14, 2017.	
5 6		ADAM PAUL LAXALT Attorney General	
7 8	D. marshall	By:	
9	George L. Marshall	Jared M. Frost (Bar No. 11132)	
10	Plaintiff Pro Se	Senior Deputy Attorney General	
11		Attorneys for Defendants	
12			
13			
14	IT IS SO ORDERED. The Court grants	s Plaintiff leave to participate by telephone at	
15	the December 15, 2017, mediation conference. Plaintiff shall be on standby for the cal beginning at 11:15am. The mediator or other party at the mediation will initiate the cal and dial 719-210-3613 to connect Plaintiff.		
16			
17			
18			
19			
20		DATED December <u>14</u> , 2017.	
21			
22			
23		UNITED STATES MAGISTRATE JUDGE	
24			
25			
26			
27			
28			